

**JOSEPH DERHAM COLE, JR.**

**CIRCUIT COURT, SEVENTH CIRCUIT, SEAT ONE**

**FIRST AMENDMENT TO PERSONAL DATA QUESTIONNAIRE 2023**

**JULY 6, 2023**

57. List all civic, charitable, educational, social, and fraternal organizations of which you are or have been a member during the past five years and include any offices held in such a group, and any professional honors, awards, or other forms of recognition received and not listed elsewhere.

**CIVIC/PROFESSIONAL/SOCIAL AFFILIATIONS**

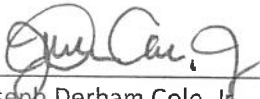
- (a) Chair, Daniel Morgan District Committee, Palmetto Council, Boy Scouts of America, 2022-Present.
- (b) Cubmaster, First Presbyterian Church, Pack 2, Palmetto Council, BSA 2023-Present.
- (c) Trustee, Spartanburg County Libraries, 2018-Present.
- (d) Member, Board of Directors, Healthy Smiles of Spartanburg, Inc., 2019-Present; Chair, 2023-Present.
- (e) Member, Board of Governors, Piedmont Club, 2023-Present.
- (f) Member, Board of Directors, Piedmont Interstate Fair Association, 2019-Present.
- (g) Member, Caroliniana Ball, 2017-Present.
- (h) Member, Country Club of Spartanburg.
- (i) Member, Rotary Club of Spartanburg, 2009-2021; Board of Directors, 2020-2021.
- (j) Member, Board of Directors, Chapman Cultural Center, 2008-2018.
- (k) Member, Board of Directors, South Carolina Defense Trial Attorneys Association, 2012-2018.
- (l) Member, South Carolina Bar Association; Representative for the 7<sup>th</sup> Judicial Circuit, South Carolina Bar Association Young Lawyers Division, 2007-2009.
- (m)Dancer, Dancing with the Spartanburg Stars benefiting Cancer Association of Spartanburg and Cherokee Counties, 2015.
- (n) Member, Board of Directors, Children's Shelter of the Upstate, 2009-2012.

**AWARDS**

- (o) Duke Energy Citizenship and Service Award, OneSpartanburg, Inc., 2020.
- (p) Order of the Palmetto, 2018. The Order of the Palmetto is the state's highest civilian honor awarded to citizens of South Carolina for extraordinary lifetime service and achievements of national or statewide significance.
- (q) Business Advocate Award, Spartanburg Area Chamber of Commerce, 2018.
- (r) Legislator of the Year, S.C. Human Service Providers Association, 2016.

- (s) Business Advocate Award, S.C. Chamber of Commerce, 2010-2011, 2013, 2015-2017.
- (t) Sword & Mace, Business and Industry Political Education Committee, 2013.

The foregoing amendment to the PDQ is a supplement to add a new subsection (h) to my response to Question 57 and to conform the remaining subsection lettering accordingly.



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Joseph Derham Cole, Jr.

Date: *October 22, 2023*

Please email the amendment to your screening attorney, Erin, and Lindi. Mail your original hard copy amendment to our office or hand deliver to:

Judicial Merit Selection Commission  
P.O. Box 142  
Columbia, SC 29202